



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Jeremy Peterson			(801)392-5324	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
2227 Jefferson Ave.		Ogden	AL	84401
Office	District Number	County	Political Party	
House	9	Weber	Republican	

## Type of Report (Check the appropriate box)

### INTERIM REPORTS:

- ☐ Seven days preceding Party Convention  
(Required by all candidates)
- ☒ Seven days preceding Primary Election  
(Required by all candidates)
- ☐ August 31st  
(Required by all candidates)
- ☐ Seven days preceding a General Election  
(Required by all candidates)

### YEAR-END REPORT

- ☐ January 10th of every year

### FINAL REPORT:

- ☐ Final Report  
(Required by all candidates and  
officeholders as soon as they close  
campaign accounts)

☐ Yes

☒ No

Is this report an amendment?

## Report Verification

I, \_\_\_\_\_  
Name of Candidate

affirm that this Report of Contributions and Expenditures is  
true, accurate and correct to the best of my knowledge.

\_\_\_\_\_  
Signature of Candidate

\_\_\_\_\_  
Date

### To File this Form

Mail or deliver to  
Lieutenant Governor's Office  
Utah State Capitol, Suite 220  
Salt Lake City, UT 84114-2325  
(801) 538 - 1133

### For More Information

Contact the Lieutenant Governor's Office  
(801) 538 - 1041  
1-800-995-VOTE(8683)  
elections@utah.gov

### For Office Use Only

☒ Entered \_\_\_\_\_

☐ Copied \_\_\_\_\_

\_\_\_\_\_  
Date Received

LEGISLATIVE CANDIDATE

Page <b>2</b>	of <b>4</b>
Candidate or Officeholder's Last Name <b>Peterson</b>	
Date of Report <b>6/17/2008</b>	

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS		
Report: <b>Primary</b>		
Beginning Date: <b>4/6/2008</b>		
Ending Date: <b>6/17/2008</b>		
Due Date: <b>6/17/2008</b>		
BALANCE SUMMARY		
<b>1</b>	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	<b>\$0.00</b>
<b>2</b>	Total Contributions Received (See Schedule A)	<b>\$38.15</b>
<b>3</b>	Subtotal (Add lines 1 & 2)	<b>\$38.15</b>
<b>4</b>	Total Expenditures Made (See Schedule B)	<b>\$38.15</b>
<b>5</b>	Balance at Ending of Reporting Period (Subtract Line 4 from Line 3)	<b>\$0.00</b>

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Candidate or Officeholder's Last Name <b>Peterson</b>	
Date of Report <b>6/17/2008</b>	

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
4/12/2008	Aggregate Contributions	Various Various, UT 84111				\$38.15
SUB TOTAL FOR THIS PAGE						\$38.15
TOTAL CONTRIBUTIONS RECEIVED						\$38.15

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name <b>Peterson</b>	
Date of Report <b>6/17/2008</b>	

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
4/12/2008	Walmart	Convention Table Supplies			X	\$38.15
SUB TOTAL FOR THIS PAGE						\$38.15
TOTAL EXPENDITURES MADE						\$38.15

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed